County of Los Angeles DEPARTMENT OF PUBLIC SOCIAL SERVICES



12860 CROSSROADS PARKWAY SOUTH • CITY OF INDUSTRY, CALIFORNIA 91746 Tel (562) 908-8400 • Fax (562) 908-0459



Director SHERYL L. SPILLER Chief Deputy

August 2, 2007

Board of Supervisors GLORIA MOLINA First District YVONNE B. BURKE

Second District ZEV YAROSLAVSKY Third District

> DON KNABE Fourth District

MICHAEL D. ANTONOVICH **Eith District**

TO:

Each Supervisor

FROM:

3 Bions Philip L. Browning, Directo

SUBJECT:

CalWORKS OFF-CAMPUS WORK STUDY STATUS REPORT

(BOARD ORDER No. 21 – FEBRUARY 27, 2007)

This is to provide you with the first quarterly report on the number of GAIN participants enrolled in the Work Study in Public Agencies (WSPA) program, implemented on March 1, 2007. The WSPA program provides CalWORKs participants attending community college with a paid work study assignment at a public agency. Your Board requested a report on the number of CalWORKs participants enrolled in a work study activity, a description of the types of subsidized employment in which they are engaged, and the incidence of CalWORKs sanctions among program participants.

As of June 30, 2007, there were 162 participants enrolled in the WSPA Program. The below report provides details on the types of subsidized employment with which participants are connected. I am pleased to report that during this report period, there were no incidents of sanction among program participants.

EMPLOYMENT DESCRIPTIONS	NUMBER FILLED
GENERAL CLERK	63
ACADEMIC CLERK	1
DATA ENTRY CLERK	1
COMMUNITY OUTREACH AIDE	1
EDUCATIONAL AIDE	28
INVENTORY CONTROL AIDE	7
ASSIST RECREATION THERAPIST (PRE-NURSING)	2
OFFICE ASSISTANT	28
STAFF DEVELOPMENT	2
VOLUNTEER WORKER AIDE	29
This payroll title is exclusive to assignments with the Department of Mental Health (DMH) to distinguish them from DMH's Student Worker position.	

Each Supervisor August 2, 2007 Page 2

Overall, the program is well received among both students and work site providers. We will provide you with the next update in November 2007.

PLB:mdu

c: Chief Executive Officer
County Counsel
Deputy CEO
Executive Officer, Board of Supervisors